

ESTABLISHING SERVICE FOR CITY OF WALESKA UTILITY SERVICES

Check All that Apply

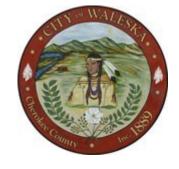
| Name | | Own Property | Own Property | | |
|--|-----------------------------|--|---|--|--|
| Service Address | | Rental Property _ | Rental Property | | |
| Mailing Address | City | Trash Service \$24 | 1.15 | | |
| Zip | | Do you currently | Do you currently have a 96 gallon bin? | | |
| Phone Number | | Yes | No | | |
| Email | | NOTE: YOU CAN | 'T USE YOUR OWN BIN AS AN EXTRA BIN | | |
| Subdivision Name/ Lot Number | | If you are renting | , | | |
| Date to Start Services | | Landlord's Name | | | |
| Enroll me in Email billing OR Enroll me in Paper billing Yes Do you have or have your ever had service with us before? If so, please list all addresses/Names | | service dates after start. I understate be required to proper to see the proper to s | By signing below I agree that I am responsible for utility bills for service dates after the above listed request date for service to start. I understand that if I am the owner of the property I will be required to pay \$115 deposit to start service. If I am the renter of the property I understand that I am required to pay \$165 deposit to start service. This deposit is applied to the final bill when the account is closed. (we bill in the arrears so the final bill you receive will be for the month before you left) | | |
| Do you need to stop service at a addresses? | any of the above listed | · · · · · · · · · · · · · · · · · · · | I give the City of Waleska permission to establish utility servi | | |
| Yes | No | | | | |
| Customer Signature | | Date | | | |
| renting the property you MUST | Tattach a copy of your leas | e, ID or valid drivers lice | n, and a valid ID or drivers license. If you are nse. R BILL, WHETHER THE METER IS CONNECTED | | |
| THIS METER SHALL NOT BE COVOBSTRUCTS THE METER FROM | | NSTRUCTION, PLANTING | OR ANY OTHER TYPES OF METERIAL THAT | | |
| | EMAIL ALL DOCUMEN | NTS TO rsmith@cityofwal | eska.com | | |
| | Fo | or Office Use Only | | | |
| Administrative Fee | | | Water Deposit | | |
| Meter Tap Fee | | | Sanitation Deposit | | |
| | Total | Due | | | |
| Phone: 770.479.2912 | Fax: 770-720.4615 | 8891 Fincher Rd | Waleska, GA 30183 | | |

cityofwaleska.com

CITY COUNCIL

Lee Lamb

Dennis Cochran Kristi Bosch Jon Costales Vickie Lawson



Mary Helen Lamb, Mayor Robyn Smith, City Clerk/Manager John Meier, City Attorney

CITY OF WALESKA

8891 Fincher Road - Waleska, GA 30183

| DATE: | |
|--------------------|---|
| , . | understand understand through the City of Waleska that the me frame on when the purchased |
| | |
| Customer Signature | Customer Service Representative |

City of Waleska Water Authority Office of the Mayor Water Agreement

Water bills are always due on the 15th of each month, and a late fee of 10 percent (10%) of the unpaid amount will be assessed on bills on the sixteenth (16th), and water service will be disconnected ten (10) days after the due date, with a \$50 NON PAYMENT FEE added on the 25th of each month. Water service will not be restored until ALL water usage fees, late fees, penalties, and all other charges associated with the disconnect of water service have been paid in full, as governed by ordinance.

I furthermore understand that under no circumstances am I to allow anyone to tap into my water service. The meter assigned to me is to register the water usage for those living in my residence only. Should another dwelling or business be added to my water service, I fully understand this would be in violation of my agreement with the Waleska Water System and therefore, I shall be liable for any additional tap fees and legal expenses necessary to ascertain that there is one tap and meter per single family dwelling or business and/or tap and meter for each apartment in a multi-family dwelling, as well as any other charges and penalties, including disconnection of water service. I furthermore agree that the Waleska Water System, or their representative, shall have an easement to allow free access to any and all material belonging to them to and including the tap box and its contents. Any attempts to prevent their access may be viewed as an ordinance violation and may be cause for disconnection of water service.

I further understand that the Waleska Water System, in providing water service, is under an obligation to provide that service in accordance with State rules and regulations. By signing this agreement, I acknowledge that the Waleska Water System is not responsible for providing more than the State mandated amount of water pressure (25psi) beyond the meter, although it may do so, and is further not responsible for ensuring that I have sufficient water pressure to meet the needs associated with my household and/or business for losses which occur on my side of the meter.

I further understand that if my payment is not received in City of Waleska's office by the 16th of the month I will incur a late fee of 10%, and if my payment is not received in City of Waleska's office by the 24th of the month I will incur a second fee of \$50.00 for non payment on the 25th of each month.

| further understand that if I cut the lock off the meter I will incur a \$250.00 fee to my account. | | | | |
|--|------------------------------------|--|--|--|
| If I tamper with the meter I will incur a \$500.00 | 0 fee to my account for tampering. | | | |
| | | | | |
| CUSTOMER SIGNATURE | DATE | | | |

Fee Schedule

Notary - \$2.00

Credit Card Charge - \$3.25

Copies - \$.25 cents

Fax - \$2.00

Deposit for Sanitation Service - \$100.00 Owner Deposit - \$115.00 Renters Deposit - \$150.00 Administrative Fee - \$15.00

10% Penalty applied after the 15th of each month

\$50 Non Payment fee applied on the 25th of each month

Broken Lock Fee - \$250.00

Tampering with Meter Fee - \$500.00

Fire Hydrant - \$5.00 Per Thousand & \$25 a month

| Customer Signature |
|--------------------|
|--------------------|

THANK YOU FOR BEING A WALESKA WATER CUSTOMER BILLS ARE ALWAYS DUE ON THE 15TH OF THE MONTH

WE NOW HAVE SEVERAL EASY AND CONVENIENT WAYS TO PAY

IN PERSON WITH CASH, CHECK OR CARD



ONLINE AT cityofwaleska.com



AND NOW YOU CAN EVEN PAY BY PHONE! OR TEXT MESSAGE

JUST CALL 855-257-9267



WELCOME TO WASTE PRO



Please contact Waste Pro with any questions at 678-720-2000.

Please place your cart at curbside on collection day before 6:00am or the night before

95 Gallon carts for trash will be distributed for use. Collection days are Mon Tues & Thurs. Land Rd. please call Waste Pro to confirm your pickup day.

Please place only bagged trash in your waste cart.

Items outside the cart will NOT be picked up, with the exception of bulk pickup that you requested before pick up day.



Yard Waste Guidelines: Yard waste should be bagged, bundled or tied and limited to 8 bags or bundles per week. Bundles may not exceed 30 pounds. Limbs or branches cannot be greater than 4 inches in diameter and/or greater than 4 feet long.

Bulk Items: Those items of furniture and other large items, which cannot reasonably be placed in a 95-gallon rollout cart. Call the City of Waleska (770-479-2912) to pre-schedule collection. Place up to (2) bulk items curbside on the regular collection day. White Goods (appliances) should be empty of all foods, liquids and any Freon with doors removed from freezers and refrigerators. Bulk items **do not** include any remodel/construction debris, tires or hazardous material.

There is a recycle truck at City of Waleska every 3rd Saturday of each month. Every 3months City of Waleska will hold a dumpster day. Ask the office for those dates.

PLEASE SEE BACK OF PAGE FOR WASTE PRO HOLIDAYS

MONDAY

TUESDAY

| AMOS | DR | ARROW | TRL |
|-------------------|------|-------------------|----------------|
| ASH | DR | DEBORD | TRL |
| ASH RIDGE | DR | FINCHER | RD |
| ARROW WOOD | DR | FRIENDSHIP | RD |
| BARTOW | ST | HULSEY | TRL |
| BIG BUCK | LN | LAND | RD 160-240 |
| BROOKWOOD | TRL | LIBERTY | LN |
| BYERS | ST | LOWER BURRIS | RD |
| CABLE | RD | MCCURRY | LN |
| CARPENTER | LN | MCCURRY | TRL |
| CHRISTOPHERS | СТ | MCPHERSON | DR |
| CROSS | ST | MOUNTAIN CREST | DR |
| DARBY | RD | OLD MCCOY | PL |
| E MOORES MILL | LN | PLEASANT ARBOR | RD |
| FINCHER | RD | PUCKETT | RD |
| GRADY | ST | PUCKETT CREEK | RD |
| GEORGE GRAY | LN | RAMPLEY | TRL |
| HICKORY NUT | DR | RED FERN | CT |
| HOBART SMITH | RD | REINHARDT COLLEGE | PKWY 4790-5994 |
| JOHN CLINE | LN | SAM NELSON | RD |
| LAMB | LN | TALCMINE | DR |
| LAND | RD | TIMBERLAND | DR |
| LINKS | CIR | WINDSTONE | TRACE |
| LITTLE REFUGE | RD | | |
| MADISONS | WAY | | |
| MOORES MILL | LN | | |
| MOSS ROSE | LN | | |
| PAUL CAGLE | DR | | |
| PAUL KING | DR | | |
| PEA RIDGE | LN | | |
| PINE GROVE | DR | | |
| REINHARDT COLLEGE | PKWY | | |
| SARDIS CREEK | DR | | |
| SARDIS | CIR | | |
| THOMAS | LN | | |
| | | | |
| | | | |
| | | | |
| | | | |

THURSDAY

THURSDAY

| THURSDAY | A DONALD | RD | POPLAR | LN |
|----------|---------------|-----|----------------|-----|
| THURSDAY | ABBOTT | DR | QUANTUM | RD |
| THURSDAY | AMMONS | DR | RED LEAF | WAY |
| THURSDAY | ARLINGTON | WAY | ROCKHOUSE | СТ |
| THURSDAY | BLACK HAWK | LN | ROCKHOUSE | RD |
| THURSDAY | BLACK HORSE | CIR | RUTLEDGE | LN |
| THURSDAY | BRIDLE RIDGE | СТ | SARDIS | RD |
| THURSDAY | BRIDLE RIDGE | LN | SAWYER FARM | RD |
| THURSDAY | BYRD MOUNTAIN | LN | SHOEPEG | WAY |
| THURSDAY | CANTRELL | LN | SILVER CREEK | DR |
| THURSDAY | CHESTNUT HILL | DR | SPEARFISH | DR |
| THURSDAY | CLAYTON | TRL | TALL PINES | CT |
| THURSDAY | CLINE VALLEY | PL | THEODORE COX | CIR |
| THURSDAY | CUSTER | WAY | TIPPENS | RD |
| | | | | |
| THURSDAY | DOUG SMITH | LN | TOWNE OVERLOOK | CIR |
| THURSDAY | DRY POND | LN | UPPER BURRIS | RD |
| THURSDAY | FATE CONN | RD | WHISTLER | LN |
| THURSDAY | FIELDS MCGHEE | DR | WINNIPEG | СТ |
| THURSDAY | FINCHER | RD | | |
| THURSDAY | FORREST GLEN | DR | | |
| THURSDAY | FRANCES | RD | | |
| THURSDAY | GENEVA | RD | | |
| THURSDAY | GREY WOLF | СТ | | |
| THURSDAY | HENRY TURNER | TRL | | |
| THURSDAY | HIGHROCK | RD | | |
| THURSDAY | HUEY BARNES | LN | | |
| THURSDAY | IRONWOOD | RD | | |
| THURSDAY | JOE GREEN | LN | | |
| THURSDAY | LAND | RD | | |
| THURSDAY | LEONARD MOODY | LN | | |
| THURSDAY | LITTLE BEAR | TRL | | |
| THURSDAY | LOWER BURRIS | RD | | |
| THURSDAY | MARTIN | LN | | |
| THURSDAY | NIGHT HAWK | СТ | | |
| THURSDAY | OLD FINCHER | СТ | | |
| THURSDAY | OLD FINCHER | WAY | | |
| THURSDAY | ORE MINE | RD | | |
| THURSDAY | PINEBARK | TRL | | |
| THURSDAY | PINECREST | CIR | | |
| THURSDAY | PITTMAN | LN | | |